## STANDARD CERTIFICATE OF DEATH

LOCAL REGISTRARIS 2

STATE OF OREGON BOARD OF HEALTH-PORTLAND STATE FILE NO. DATE RECEIVED

9761

| FEDERAL SECURITY AGENCY—U. S. PUBLIC HEALTH SERVICE  |  |  |                                       |                                     |  | P 26 1950                           |  |
|--|--|--|---------------------------------------|-------------------------------------|--|-------------------------------------|--|
| 1. NAME OF a. (Fiz<br>DECEASED   |  | b. (Middle)  | c. (Last)                             |                                     |  | <del></del>                         |  |
| (TYPE OR PRINT) B  | aby Girl Se  | eley   |                                       |                                     |  | 720.0                               |  |
| 2. PLACE OF DEATH A. COUNTY Marion   |  |  | 3. USUAL RESIDE<br>A. STATE<br>Oregon | NCE (Where decea                    | (Where deceased lived. If institution: residence before ad-<br>B. COUNTY mission).  Marion |                                     |  |
|  |  | de corporate limits, write RURAL)  |                                       |                                     |  |                                     |  |
| B. CITY (If outside corpor<br>OR<br>TOWN Salem   | OR TOWN  | Salem  | te RURAL)                             |                                     |  |                                     |  |
| D. FULL NAME OF (If no<br>HOSPITAL OR  | D. STREET (If rural, give location) ADDRESS                      |  |                                       |                                     |  |                                     |  |
| INSTITUTION Sa   | 1 2/00   | Sedona .   |                                       |                                     |  |                                     |  |
| OF   | 5. 52A   |  |                                       | WIDOWED, DIVORCED (Specify) OR WIFE |  |                                     |  |
| DEATH Sept. 19   | , 1950 f   | emale whit   | e never ma                            |                                     | none   |                                     |  |
| 8. DATE OF BIRTH Sept. 18, 195   | last birthday)   | If Under 1 Year If Under 24 Hr<br>Months Days Hours Min.                     | Salem. Ore                            |                                     | cc   | TIZEN OF WHAT<br>DUNTRY?<br>• S. A. |  |
| 12. FATHER'S NAME  |  |  |                                       |                                     |  |                                     |  |
| William L. S   | Gertrude M. Sandstrom  |  |                                       |                                     |  |                                     |  |
| 14A. USUAL OCCUPATION  |  |  | NFORMANT'S OWN                        | SIGNATURE A                         |  |                                     |  |
| 4A. USUAL OCCUPATION 14B. KIND OF BUSINESS OR IN-<br>DUSTRY NONE NONE  |  |  | none                                  |                                     | William L. Leeler  |                                     |  |
| 17. SOCIAL SECURITY NO.  | MEDICAL  | CERTIFICATION ENTER  | ONLY ONE CAUSE PER                    | LINE FOR (A), (B                    | , AND (C)  | INTERVAL BETWEEN                    |  |
| none I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (A) Hemolytic Disease of the Newborn Death   |  |  |                                       |                                     |  |                                     |  |
| 18. CAUSE OF DEATH ANTECEDENT CAUSES   |  |  |                                       |                                     |  |                                     |  |
| * This does not mean<br>the mode of dying, such<br>as heart failure, asthenia,<br>etc. It means the dis-<br>ease, injury, or complica-<br>tion which caused death. | Morbid conditions,<br>rise to the above c<br>the underlying caus | DUE TO (B).  if any, giving ause (a) stating                                 |                                       |                                     |  |                                     |  |
|  | Conditions contribu  | FICANT CONDITIONS uting to the death but not related ondition causing death. | 1                                     |                                     |  |                                     |  |
| OPERATION  | MAJOR FINDING  |  | )                                     |                                     |  | 20. AUTOPSY?                        |  |
|  | elfy) 218. PL  | ACE OF INJURY (e.g., in come, farm, factory, street, office forest, etc.)    | 21c. (CITY, TOWN, OF                  | R TOWNSHIP)                         | (COUNTY)   | (STATE)                             |  |
| 21D. TIME (Month) (Day)<br>OF<br>INJURY  | (Year) (Hour)<br>m.  | 21E. INJURY OCCURRED WHILEAT NOT WHILE WORK AT WORK                          | 21F. HOW DID INJU                     | JRY OCCUR?                          |  |                                     |  |
| 22. I HEREBY CERTIFY THAT I ATTENDED THE DECEASED FROM 9- 19 1950 TO 9-19 1950 THAT I LAST SAW   |  |  |                                       |                                     |  |                                     |  |
| the deceased alive on $9-19$ , 19.50 and that death occurred at $1:35$ Refrom the causes and on the date stated above.   |  |  |                                       |                                     |  |                                     |  |
| 23A. SIGNATURE   | D. Elan  | LWD  | 1280                                  | Center                              | .5+  | 23C. DATE SIGNED<br>9-20-10         |  |
| TION, REMOVAL (Specify)  | , DATE   | 24c. NAME OF CEMETERY  | OR CREMATORY                          | 24D. LOCATION                       | (City, town, or coun   | _                                   |  |
| Burial 9-  | 20-50  | Lee Mission  | <u> </u>                              | Salem                               | Marion   | Ore.                                |  |
| RESEP 2 0 1950   | W J. LL  | me mid   | 25. FONERAL DIRECTO                   | Solden                              | ADDRESS<br>Sale  |                                     |  |
|  |  |  | /                                     | •                                   |  |                                     |  |

